

# WATER FOR CHILDREN AFRICA, INC.

AND CO-SPONSORS

**SAN DIEGO STATE UNIVERSITY**

**MESA COLLEGE BLACK STUDIES DEPARTMENT**

**SAN DIEGO CITY COLLEGE ENACTUS (STUDENTS IN FREE ENTERPRISE)**

**SAN DIEGO CHAPTER BLACK PSYCHOLOGISTS**

**PRESENTS THE**

## 20<sup>th</sup> Annual Africa Trade & Business Conference

*Theme: "From Feeding to Fishing ~ Feed a man a fish, you feed him for a day.  
Teach a man how to fish, you feed him for a lifetime."*

**October 22, 2016**

**9:00am-3:00pm**

**San Diego State University**

### **SOUVENIR PROGRAM BOOK AD RATES\***

CAMERA READY ART WORK *DUE October 10, 2016*

_____	FULL PAGE COLOR*	7 ½" X 10"	\$150.00
_____	HALF PAGE	7 ½" X 5"	\$100.00
_____	QUARTER PAGE	3 ¾" X 5"	\$ 75.00
_____	EIGHTH PAGE	2 ½" X 5"	\$ 50.00
_____	BUSINESS CARD	3 ½" X 2"	\$ 20.00
_____	PATRON'S PAGE	NAME ONLY	Donation

\*Must be photo-ready to receive this price.

#### SPONSORS AND AD BOOK INFORMATION

Name: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Cell ( ) \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City & Zip \_\_\_\_\_

Ad \$ \_\_\_\_\_  Sponsorship \$ \_\_\_\_\_  Photo Ready Copy E-mailed.

Make Checks Payable to: Water for Children Africa, Inc.

Mail to: Water for Children Africa, 1906 Olivebrook Court, El Cajon, CA 92019

For more information e-mail: [water4childrenafrica@cox.net](mailto:water4childrenafrica@cox.net) or call 619 266-0366